

Date of issue: Monday 8th January 2018

| | |
|--|---|
| MEETING: | NEIGHBOURHOODS AND COMMUNITY SERVICES SCRUTINY PANEL (Councillors Plenty (Chair), Kelly (Vice Chair), Bal, Davis, N Holledge, Parmar, Rasib, Sharif and Wright) |
| DATE AND TIME: | TUESDAY, 16TH JANUARY, 2018 AT 6.30 PM |
| VENUE: | HAWKER HOUSE, HEATHROW WEST BUSINESS PARK, HERON DRIVE, LANGLEY, SLOUGH, SL3 8XP |
| DEMOCRATIC SERVICES OFFICER: (for all enquiries) | DAVID GORDON 01753 875411 |

NOTICE OF MEETING

You are requested to attend the above Meeting at the time and date indicated to deal with the business set out in the following agenda.



NEIL WILCOX

Director of Finance & Resources

AGENDA

PART I

| <u>AGENDA ITEM</u> | <u>REPORT TITLE</u> | <u>PAGE</u> | <u>WARD</u> |
|--------------------|---|-------------|-------------|
| | Apologies for absence. | | |
| 1. | Declarations of Interest <i>All Members who believe they have a Disclosable Pecuniary or other Pecuniary or non pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to the circumstances described in Section 3 paragraphs 3.25 – 3.27 of the Councillors' Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 3.28 of the Code.</i> | | |

The Chair will ask Members to confirm that they do not have a declarable interest. All Members making a declaration will

AGENDA
ITEM

REPORT TITLE

PAGE

WARD

be required to complete a Declaration of Interests at Meetings form detailing the nature of their interest.

CONSTITUTIONAL MATTERS

- | | | | |
|----|--|--------|-----|
| 2. | Minutes of the last meeting held on 2nd November 2017 | 1 - 8 | |
| 3. | Action Progress Report | 9 - 10 | All |
| 4. | Member Questions <i>An opportunity for panel members to ask questions of the relevant Director / Assistant Director, relating to pertinent, topical issues affecting their Directorate – maximum of 10 minutes allocated.</i> | | |

SCRUTINY ISSUES

- | | | | |
|----|---|---------|-----|
| 5. | Neighbourhood and Housing Scrutiny Overview Indicators | 11 - 32 | All |
| 6. | Five Year Plan - Priority 5 Make Best Use of Existing Public Sector Housing Stock | 33 - 40 | All |
| 7. | Emergency Plan | 41 - 44 | All |
| 8. | Development Initiative Slough Housing | 45 - 48 | All |
| 9. | 2018/19 Housing Rents And Service Charges | 49 - 54 | All |

ITEMS FOR INFORMATION

- | | | | |
|-----|---|---------|-----|
| 10. | Forward Work Programme | 55 - 58 | All |
| 11. | Attendance Record 2017 - 18 | 59 - 60 | |
| 12. | Date of Next Meeting – 1 st March 2018 | | |

Press and Public

You are welcome to attend this meeting which is open to the press and public, as an observer. You will however be asked to leave before the Committee considers any items in the Part II agenda. Please contact the Democratic Services Officer shown above for further details.

The Council allows the filming, recording and photographing at its meetings that are open to the public. By entering the meeting room and using the public seating area, you are consenting to being filmed and to the possible use of those images and sound recordings. Anyone proposing to film, record or take photographs of a meeting is requested to advise the Democratic Services Officer before the start of the meeting. Filming or recording must be overt and persons filming should not move around the meeting room whilst filming nor should they obstruct proceedings or the public from viewing the meeting. The use of flash photography, additional lighting or any non hand held devices, including tripods, will not be allowed unless this has been discussed with the Democratic Services Officer.

