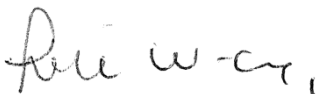


Date of issue: Tuesday, 10 March 2020

MEETING	PLANNING COMMITTEE (Councillors Dar (Chair), M Holledge, Davis, Gahir, Mann, Minhas, Plenty, Sabah and Smith)
DATE AND TIME:	WEDNESDAY, 18TH MARCH, 2020 AT 6.30 PM
VENUE:	COUNCIL CHAMBER - OBSERVATORY HOUSE, 25 WINDSOR ROAD, SL1 2EL
DEMOCRATIC SERVICES OFFICER: (for all enquiries)	NICHOLAS PONTONE 01753 875120

NOTICE OF MEETING

You are requested to attend the above Meeting at the time and date indicated to deal with the business set out in the following agenda.



JOSIE WRAGG
Chief Executive

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PART 1

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APOLOGIES FOR ABSENCE

CONSTITUTIONAL MATTERS

1. Declarations of Interest

-

-

All Members who believe they have a Disclosable Pecuniary or other Interest in any matter to be considered at the meeting must declare that interest and, having regard to the circumstances described in Section 4 paragraph 4.6 of the Councillors' Code of Conduct, leave the meeting while the matter is discussed.



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2.	Guidance on Predetermination/Predisposition - To Note	1 - 2	-
3.	Minutes of the Last Meeting held on 19th February 2020	3 - 6	-
4.	Human Rights Act Statement - To Note	7 - 8	-
PLANNING APPLICATIONS			
5.	P/12934/013 - Theale, Old Bath Road, Colnbrook, Slough, SL3 0NS <i>Officer's Recommendation: Delegate to the Planning Manager for approval</i>	9 - 48	Colnbrook with Poyle
6.	P/06954/030 - Rear Of Atria House, 219, Bath Road, Slough, SL1 4AA <i>Officer's Recommendation: Delegate to Planning Manager for approval</i>	49 - 90	Cippenham Meadows
7.	P/06333/009 - 39-43, Upton Park, Slough, SL1 2DA <i>Officer's Recommendation: Delegate to the Planning Manager for approval</i>	91 - 116	Central
8.	P/17853/000 - 237-261 Wexham Road & 3-9 Grasmere Avenue, Slough, SL2 5JT <i>Officer's Recommendation: Delegate to the Planning Manager</i>	117 - 134	Elliman
9.	Tree Preservation Order Number 5 of 2019 in respect of Langley Business Centre, Station Road, Slough, SL3 9DS	135 - 160	Langley St Mary's
MISCELLANEOUS REPORTS			
10.	Local Enforcement Plan	161 - 184	All
11.	Response to Central & Eastern Berkshire Joint Minerals and Waste Plan (Regulation 18) Consultation: Sand and Gravel Provision and Operator Performance	185 - 190	All

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MATTERS FOR INFORMATION

12.	Planning Appeal Decisions	191 - 220	-
13.	Members Attendance Record	221 - 222	-
14.	Date of Next Meeting - 22nd April 2020	-	-

Press and Public

Attendance and accessibility: You are welcome to attend this meeting which is open to the press and public, as an observer. You will however be asked to leave before any items in the Part II agenda are considered. For those hard of hearing an Induction Loop System is available in the Council Chamber.

Webcasting and recording: The public part of the meeting will be filmed by the Council for live and/or subsequent broadcast on the Council's website. The footage will remain on our website for 12 months. A copy of the recording will also be retained in accordance with the Council's data retention policy. By entering the meeting room and using the public seating area, you are consenting to being filmed and to the possible use of those images and sound recordings.

In addition, the law allows members of the public to take photographs, film, audio-record or tweet the proceedings at public meetings. Anyone proposing to do so is requested to advise the Democratic Services Officer before the start of the meeting. Filming or recording must be overt and persons filming should not move around the meeting room whilst filming nor should they obstruct proceedings or the public from viewing the meeting. The use of flash photography, additional lighting or any non hand held devices, including tripods, will not be allowed unless this has been discussed with the Democratic Services Officer.

Emergency procedures: The fire alarm is a continuous siren. If the alarm sounds Immediately vacate the premises by the nearest available exit at either the front or rear of the Chamber and proceed to the assembly point: The pavement of the service road outside of Westminster House, 31 Windsor Road.